DEDCOMAL INFODMATIONS

## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

M 5P402-05 V 15

Please read the instruction before completing. Attach additional sheets if necessary.

FEB 16 2010

COMMISSION ON ETHICS

VAME: Thomas Sheets  LENGTH OF RESIDENCE IN NEVADA: 23 years		ENCE IN NEVADA: 23 years
ADDRESS: 10170 W Tropicana Ave STE 156-389	MAILING ADDRESS)	
CITY, STATE, ZIP: Las Vegas, NV 89147	LENGTH OF RESID	3 VPAIS
TELEPHONE: 702-241-0140	E-MAIL: tssheets	573@cox.net

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or amounted to elected	(E, A, Al	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A,600.1 & 281A,610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A, 600.1
					Chack the	appropriate b	oxes below
Chairman, Nevada Tax Commission	А	\$ 27,00	00	10/2006	1		
		\$					
		\$					

<u>SECTION B</u> (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self	Household Member
	Check the appropriate boxes below	
Mcdonald Carano Wilson	<b>✓</b>	
Federal Energy Regulatory Commission	1	
Pension and Deferred Compensation, Southwest Gas Corporation (self) PERS (spouse)	1	1

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	<u>Particular Use</u>	
8659 Horizon Wind Drive #101 Las Vegas, NV 89178	daughter's home	
9314 Indian Court Court #103 Las Vegas, NV 89178	son's property	

Name of Public Officer: Tho	mas Sheets
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SECTION D (Creditors); List each creditor to whom you or a member of your household owes \$5,000 or more [EXC	EPT: (1)
debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal	use
retained by seller, NRS 281A.620.1(d).	Household

Self Member

Check the appropriate hoxes

Wells Fargo

✓

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

<u>Gift</u>	<u>Donor</u>	Value of Gift
		\$
NONE		\$
		\$
		\$

<u>SECTION F</u> (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

Household
Self Member

Check the appropriate boxes

Thomas R. Sheets Attorney at Law

✓

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 2/16/2010

Signature: \_

Print Name: Thomas Sheets

## WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:

Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax